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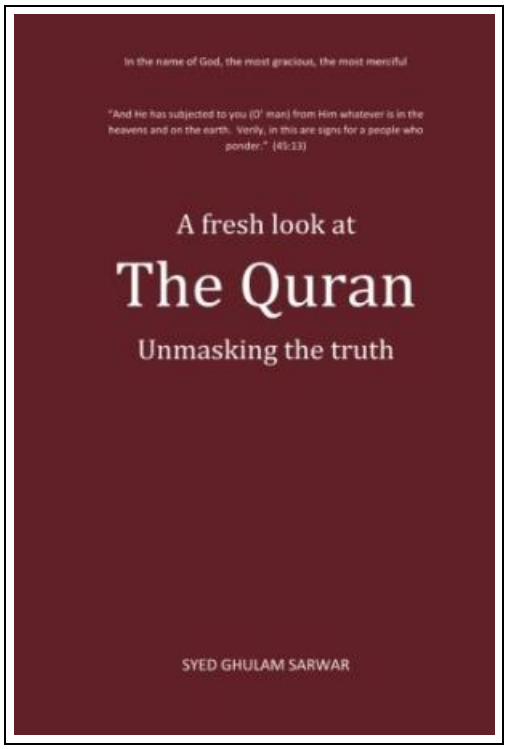

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(Athena Jones)

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CreateSpace Independent Publishing Platform. Paperback. Condition: New. This item is printed on demand. 162 pages. Dimensions: 9.0in. x 6.0in. x 0.4in.RELIGIOUS movements, led by inspired individuals called prophets or apostles of God, were socio-political upheavals based on lofty moral principles meant to better mans secular life. They took birth in different societies and had reference to the makeup of those societies, but their moral import was universal. They were champions of the unity of mankind, not of its division. Human life is a dynamic affair. Innumerable factors, known and unknown, keep on changing it from moment to moment. Religious movements undergo a spectacular transformation with the change of time. Their new champions, product of their particular environments, have their own character, outlook and interests. Retaining the original nomenclature, they suppress the essential features, meanings and purpose of these movements. Some messages of the apostles exist only as translations or retranslations, edited and re-edited. This is not the case with the Quran. It exists in its original language, Arabic, intact. Yet, distortions have occurred, and lasted for centuries, in its meanings and import. Many terms and expressions used in the Quran have been grossly distorted. The author has dealt with a number of such expressions in the first chapter on a rational basis. The second, third and forth chapters explain the sense of a very commonly used term, malaekah, generally translated as angels. It has, however, more than one meaning. All the meanings have been explained in the various contexts in which they occur. The fifth chapter deals with the ceaseless creativity of God. In the spatio-temporal world, this creativity manifests itself in the birth and death of the old and birth of new realities. The birth of new realities is resurrection. In the human world it takes place as the...

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