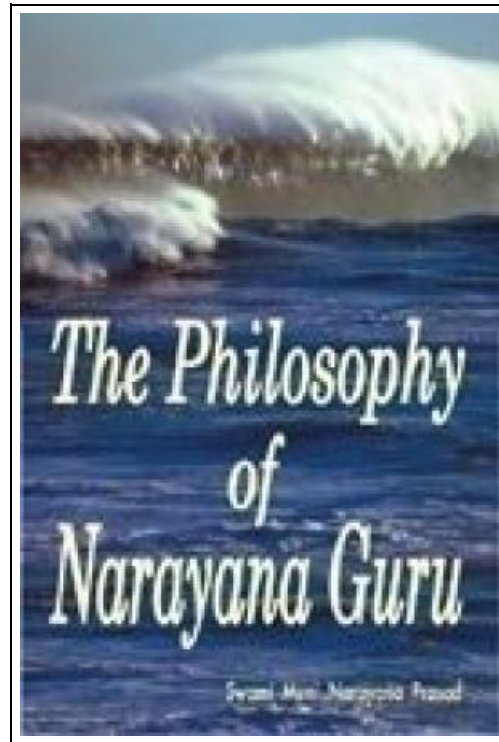


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THE PHILOSOPHY OF NARAYAN GURU



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D.K. Printworld (P) Ltd., New Delhi, 2010. Softcover. Book Condition: New. 2nd edition. 15 x 23 cm. Narayana Guru (1854-1928), a much-revered philosopher-saint of South India, revisualised the essential Upanisadic thought with a freshness of perspective. Further, he applied basic aspects of his Upanisadic philosophy successfully to bring about radical social transformations. This book deals with his philosophy as discussed in his major work, Atmopadesa Satakam (One Hundred Verses of Self-Instruction) but incorporates views and ideas from his other works as well. The work focuses on Narayana Guru`s philosophic thought dealing with the meaning of Vedanta, the way to seek Reality, the role of the individual in life, and karma, maya, the atma`s self-manifestation and sat-cit-ananda as the definition of the t7tma or Brahman and as the final goal. The various concepts are explained in relation to one another and from the viewpoint of achieving the final goal in life to present a unified thought construct that forms the core of Narayana Guru`s philosophy. It also takes up the application of his Upanisadic philosophy in different disciplines like ethics and aesthetics and in practice of religion, temple-related matters and rites. The book will be particularly useful to scholars, teachers and students of Vedanta as well as all educated seekers of Reality. Contents Preface Introduction Part I : THE PHILOSOPHY : 1. Preliminaries : i. The Problems 2. The What of Vedanta : i. The World ii. What is Atman? What is Brahman? iii. The One Substance iv. Saccidananda 3. The How of Vedanta (Methodology) : i. Interiorised Perceiving ii. Dialectics of Interiorised Perception iii. Summary of Above iv. Peculiarity of the Method 4. The Why of Vedanta : i. Where are we Wrong? ii. What is Ananda? 5. We Prepare Ourselves : i. The Prerequisites ii. Tapas iii. Sin and...



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